

JACOB A. HOWLAND

Curriculum Vitae as of 1/4/2017

Home: 3171 South Madison
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Degrees Earned:

Ph.D. - Philosophy, Pennsylvania State University, 1987 (Minor: Greek)
B.A. - (with Honors) Swarthmore College, 1981

Professional Experience:

McFarlin Professor of Philosophy, August, 2002 to present
Professor of Philosophy, January to August, 2002
Associate Professor of Philosophy, University of Tulsa, 1994 to 2002
Chair, Department of Philosophy and Religion, University of Tulsa, Oct. 1994 to May, 1998; June 2005-June 2008.
Director of Classics Certificate Program, University of Tulsa, 1994-1998.
Assistant Professor of Philosophy, University of Tulsa, 1988 to 1994
Instructor in the Humanities (part-time), Pennsylvania State University, January-May, 1986
Teaching Assistant, Pennsylvania State University, 1981-83, 1984-85

Honors/Awards:

NEH Summer Stipend, 2015
NEH Enduring Questions Course Development Grant, 2009-2011
Koch Foundation Teaching Grant (with Russ Hittinger) 2009-2010
Lucius N. Littauer Foundation Research Grant, 2007
Earhart Fellowship Research Grant, 1994, 2007
University of Tulsa Multicultural Course Development Grant, 2004
University of Tulsa Faculty Development Summer Fellowship, 1999, 93, 92, 90, 89
University of Tulsa Outstanding Teacher Award, 1998
Mortar Board College of Arts and Sciences Leadership, Scholarship, and Service Award, 1998
University of Tulsa College of Arts and Sciences Excellence in Teaching Award, 1993
Richard M. Weaver Fellowship (Intercollegiate Studies Institute), 1986-87
Sparks Fellowship in the Humanities, Pennsylvania State University, 1983-84
Herbert Musurillo Memorial Scholarship, The Latin/Greek Institute (N.Y.C.), 1982

Areas of Specialization:

Ancient Greek Philosophy, Political Philosophy

Areas of Teaching Competence:

Kierkegaard, Greek Language and Literature, Nineteenth-Century German Philosophy, Ethics, Philosophy and Literature, Jewish Thought

Publications:Books:*Sole Author:*

Glaucon's Fate: History, Myth, and Character in Plato's Republic. Forthcoming, Paul Dry Books, 2018.

Plato and the Talmud. Cambridge: Cambridge University Press, 2011; paperback, 2013.

Kierkegaard and Socrates: A Study in Philosophy and Faith. Cambridge: Cambridge University Press, 2006; paperback, 2008.

---. Chinese edition, Huaxia Publishing House (Beijing), 2014.

The Paradox of Political Philosophy: Socrates' Philosophic Trial. Lanham, Md.: Rowman & Littlefield Publishers, 1998.

---. Chinese edition, Huaxia Publishing House (Beijing), 2012.

The Republic: The Odyssey of Philosophy. New York: Twayne Publishers (MacMillan), 1993. Reissued by Paul Dry Books, 2004. Reader's Subscription Book Club choice, 2004.

---. Chinese edition, Huaxia Publishing House (Beijing), 2015.

Edited:

A Long Way Home: The Story of a Jewish Youth, 1939-1948. Bob Golan. Edited by Jacob Howland. Lanham, MD: University Press of America, 2005.

Articles:

"Poetry, Philosophy, and Esotericism: A Straussian Legacy." *Polis* 33.1 (2016), 130-149.

"Intellectuals at Auschwitz: Jean Améry and Primo Levi on the Mind and its Limits." *Holocaust and Genocide Studies* 29:3 (2015), 353-373.

"A Life in Letters." *A Public Space* 23 (2015), 24-27.

"Chicago Love Letters." *Commentary*, Oct. 2015, 42-47.

"Cosmos and Philosophy in Plato and the Bible." *Nova et Vetera*, English Edition, 13. 3 (2015): 669-692.

"Glaucon's Fate: Plato's *Republic* and the Drama of the Soul." *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, 29.1 (2014), 113-136.

"Platonic and Jewish Antecedents of Silentio's Knight of Faith." *The St. John's Review* 53.1 (2011), 33-45.

- “Plato’s *Republic* and the Politics of Convalescence.” *American Dialectic* 1.1 (2011), 1-17.
- “Plato’s *Apology* as Tragedy.” *Review of Politics* 70.4 (2008), 519-546.
- “Primo Levi’s Nostalgia.” *Society* 45.6 (2008), 540-543.
- “Partisanship and the Work of Philosophy in Plato’s *Timaeus*.” *Review of Politics* 69.1 (2007), 1-27. Reprinted in *Heaven, Plato, and Politics*, Liu Xiaofeng, Chen Shaoming series, Beijing: China Press, 2009, pp. 79-112.
- “Plato’s Dionysian Music? A Reading of the *Symposium*.” *Epoché* 12.1 (2007), 17-47.
- “Plato and Kierkegaard: Two Philosophical Stories.” *The European Legacy* 12.2 (2007), 173-185.
- “The Mythology of Philosophy: Plato’s *Republic* and the Odyssey of the Soul.” *Interpretation* 33.3 (2006), 219-241.
- “Kierkegaard on Socrates in the *Journals and Papers*.” *Søren Kierkegaard Newsletter*, no. 49 (August, 2005), 12-16.
- “Storytelling and Philosophy in Plato’s *Republic*.” *American Catholic Philosophical Quarterly*, 79.2 (2005), 213-232.
- “Plato’s Reply to Lysias: *Republic* 1 and 2 and *Against Eratosthenes*.” *American Journal of Philology* 125.2 (2004), 179-208.
- “Love of Wisdom and Will to Order in Plato’s *Timaeus*: On Peter Kalkavage’s Translation.” *Interpretation* 30.1 (2002), 93-105. Reprinted (in Chinese) in *Classical Traditions of Free Education* (Beijing: Huaxia Publishing House, 2005), 307-319, tr. Xu Jian.
- “Aristotle’s Great-Souled Man.” *Review of Politics* 64.1 (Winter 2002), 27-56.
- “Xenophon’s Philosophic Odyssey: On the *Anabasis* and Plato’s *Republic*.” *American Political Science Review* 94.4 (December, 2000), 875-889.
- “The *Republic*’s Third Wave and the Paradox of Political Philosophy.” *Review of Metaphysics* 51.3 (March, 1998), 633-657.
- “Reflections on Claude Lanzmann’s *Shoah*.” *Proteus* 12.2 (1995), 42-46.
- “Aristotle on Tragedy: Rediscovering the *Poetics*.” *Interpretation* 22.3 (1995), 359-404. Reprinted (in Chinese) in *Explanations of Poetry*, Beijing: Huaxia Publishing House, 2006, pp. 268-323.
- “Re-reading Plato: The Problem of Platonic Chronology.” *Phoenix* 45.3 (1991): 189-214.
- “Socrates and Alcibiades: Eros, Piety, and Politics.” *Interpretation* 18.1 (1990): 63-90.
- “The Cave Image and the Problem of Place: the Sophist, the Poet, and the Philosopher.” *Dionysius* 10 (1986): 21-55.
- “Black Boy: A Story of Soul-Making and a Quest for the Real.” *Phylon: The Atlanta University Review of Race and Culture* 47.2 (1986): 117-127.
- “Hegel’s Conditions of Recognition and the Modern State.” *Kinesis* 13.2 (1984): 47-64.

Contributions to Edited Volumes:

- “A Shimmering Socrates: Philosophy and Poetry in Kierkegaard’s Platonic Authorship,” in *A Companion to Kierkegaard*. Ed. Jon Stewart. Oxford: Wiley-Blackwell, 2015.
- “*Fear and Trembling*’s ‘Attunement’ as Midrash,” in *Cambridge Critical Guide to Kierkegaard’s Fear and Trembling*. Ed. Daniel Conway. Cambridge: Cambridge University Press, 2015.
- “Plato’s *Apology* as Tragedy,” In *Socratic Philosophy and its Others*. Ed. Christopher Dustin and Denise Schaeffer. Lanham, MD: Lexington Books, 2013.
- “Lessing and Socrates in *Postscript*.” In *Cambridge Guide to Kierkegaard’s Postscript*. Ed. Rick Furtak. Cambridge: Cambridge University Press, 2010.
- “Kierkegaard’s Socratic Recovery of Philosophy and Faith.” In *Socrates: Reason or Unreason as the Foundation of European Identity*. Ed. Ann Ward. Cambridge Scholars Press, 2007.

“Raconter une Histoire et Philosopher: L’anneau de Gygès.” *Études sur la République*, vol. 2. Ed. Monique Dixsaut. Paris: J. Vrin, 2006.

“Stanley Rosen.” In *Dictionary of Modern American Philosophers, 1860-1960*, Thoemmes Press, June 2005.

“Plato’s Politic Writing and the Cultivation of Souls.” In *Plato as Author: The Rhetoric of Philosophy*, ed. Ann Michelini. Leiden: E. J. Brill, 2003. 77-98.

“The Eleatic Stranger’s Socratic Condemnation of Socrates.” *Essays in Honor of David Lachterman*, ed. Daniel W. Conway and Pierre Kerszberg, Annapolis: St. John’s Press, 1994, 41-60. Reprinted in *Plato’s Statesman: Selected Papers From the Third Symposium Platonicum (Polis 12.1&2, 1993)*, ed. Peter Nicholson and Christopher Rowe, 15-36.

Proceedings Publication:

“Reflections on Claude Lanzmann’s *Shoah*.” In *The Uses and Abuses of Knowledge: Proceedings of the 23rd Annual Scholars’ Conference on the Holocaust and the German Church Struggle*, ed. Henry F. Knight and Marcia Littell (Lanham, MD: University Press of America, 1996), 333-348.

Review Essays:

“Stanley Rosen’s *Plato’s Republic: A Study*,” *Society* 46.1 (2009), 195-198.

“Stanley Rosen’s *Plato’s Statesman: The Web of Politics*.” *Graduate Faculty Philosophy Journal* 20/21 (1998), 529-536.

“Plato’s Deconstruction of Psychological Science,” *New Ideas in Psychology* 12.3 (1994), 337-339. (On John G. Gunnell’s *Political Philosophy and Time*).

“Philosophy as Dialogue,” *Reason Papers* 17 (Fall, 1992): 113-134. (On Charles Griswold’s *Self-Knowledge in Plato’s Phaedrus*).

Invited Book Reviews:

Philosophers in the Republic: Plato’s Two Paradigms, Roslyn Weiss (Cornell University Press, 2012). *Review of Metaphysics* 68.1 (2014), 217-18.

Plato, Aristotle, and the Purpose of Politics, Kevin Cherry (Cambridge: Cambridge University Press, 2012), *Review of Politics* 75.2 (2013), 285-87.

Three Minutes of Hope: Hugo Gryn on The God Slot. By Hugo Gryn, ed. Naomi Gryn (London: Continuum, 2010). *The European Legacy*, 2013.

Philosophical Witnessing: The Holocaust as Presence, Berel Lang (Hanover and London: University Press of New England, 2009). *Holocaust and Genocide Studies* 24 (2010), 474-476.

Socrates on Friendship and Community: Reflections on Plato’s Symposium, Phaedrus, and Lysis, Mary P. Nichols (Cambridge: Cambridge University Press, 2009). *Review of Politics* 72.3 (2010), 381-383.

The Socratic Paradox and its Enemies, Roslyn Weiss (Chicago: University of Chicago Press, 2006). *Scripta Classica Israelica* 28 (2009), 149-151.

“A Restless Anthropologist: Primo Levi’s *A Tranquil Star*.” *ZEEK: A Journal of Jewish Thought and Culture* (August 2007). <http://www.zeek.net/707review>.

Dialectic and Dialogue: Plato’s Practice of Philosophical Inquiry, Francisco J. Gonzalez (Evanston: Northwestern University Press, 1998). *International Studies in Philosophy* 35.4 (2003), 267-68.

Revaluing Ethics: Aristotle’s Dialectical Pedagogy, Thomas W. Smith (Albany: State University of

New York Press, 2001). *American Political Science Review* 96.3 (September, 2002), 624.
Xenophon's Prince: Republic and Empire in the Cyropaedia, Christopher Nadon (Berkeley: University of California Press, 2001). *Review of Politics* 64.2 (Spring, 2002), 355-358.
Plato's Socrates as Educator, Gary Alan Scott (Albany: State University of New York Press, 2000). *Ancient Philosophy* 22.1 (Spring, 2002), 180-184.
Method and Politics in Plato's Statesman, Melissa Lane (Cambridge: Cambridge University Press, 1998). *International Journal of the Classical Tradition* 7 (2001), 592-594.
Form and Good in Plato's Eleatic Dialogues: The Parmenides, Theaetetus, Sophist, and Statesman, Kenneth Dorter (Berkeley: University of California Press, 1994). *Review of Metaphysics*, March 1996, 646-648.
Essays on Aristotle's Poetics, ed. Amelie Rorty (Princeton: Princeton U. P., 1992), and *Aristotle's Poetics: The Poetry of Philosophy*, Michael Davis (Savage, MD: Rowman & Littlefield, 1992). *Journal of the History of Philosophy* 32.2 (1994), 116-118.
Communities in Economic Crisis: Appalachia and the South, ed. John Gaventa, Barbara Ellen Smith, Alex Willingham (Philadelphia: Temple University Press, 1990). *Southern Changes* 12.3 (August, 1990).
The Arrogance of Race by George M. Fredrickson (Middletown: Wesleyan U. P., 1988). *Southern Changes* 13.2 (May, 1991).

Other:

Foreword for Stuart Weierter, *Platonic Prophecy and the Possibility of Philosophy* (Edwin Mellen Press, 2011).
 "PLO Is Less Than Candid About the 1967 Border Issue," *The Wall Street Journal*, June 4, 2011
 "Message in a Bottle," This Side of the Pond (Cambridge University Press Blog), Nov. 10, 2010
 "Failure of Intelligence and Imagination." Letter to *Swarthmore College Bulletin*, Spring, 2002.
 "Recognizing Genocide." Letter to the Editor, *The Wall Street Journal*, November 6, 2001.
 "The Great Books (Yes!)." Letter to the Editor, *The New York Times*, April 15, 2001.
 "Truth is Stranger Than Fiction: Bohr, Heisenberg, and Copenhagen," *The Collegian* (University of Tulsa), February 26, 2002.
 "Cats and Dogs." Letter to the Editor, *The New Republic*, August 14, 1995.

Lectures:

Invited Lectures in the United States and Abroad:

"Kierkegaard on Law, Love, and Theodicy," Keynote Lecture, Lehigh Philosophy Conference, Lehigh University, Bethlehem, PA, Oct. 27, 2016.
 "Intellectuals at Auschwitz," Keynote Lecture, Southwest Seminar in Continental Philosophy, Texas A&M University, College Station, May 21, 2016.
 "Ancient Texts in Dialogue," panel, Ancient Philosophy Society Annual Meeting, Portland, ME, May 1, 2016
 "Glaucon's Fate: History, Myth, and Character in Plato's Republic," Bard College, Annendale on Hudson, NY, Feb. 18, 2016.
 "Socrates' Daimonic Ethics," International Symposium; Poetry and Philosophy in the Light of Plato's *Apology*," University of Bergen, Bergen, Norway, June 11, 2015.

- “City of Pigs, City of Men: Divine Measure in the *Republic*’s ‘True’ and ‘Healthy’ City,” Keynote Lecture, Great Lakes College Association Ancient Philosophy Workshop, Wabash College, Nov. 20, 2014.
- “A Shimmering Socrates: Eros and Anxiety in Kierkegaard’s Platonic Authorship,” Society for Phenomenology and Existential Philosophy annual meeting, New Orleans, Oct. 23, 2014.
- “Kierkegaard on Law, Love, and Theodicy,” Kathleen and John F. Bricker Memorial Lecture in Judeo-Christian Studies, Tulane University, Oct. 22, 2014.
- “Cosmos and Philosophy in Plato and the Bible,” Carleton College, Feb. 25, 2014.
- Seminar, “A Greek Reads Exodus,” Ethical Inquiry at Carleton, Carleton College, Feb. 24, 2014
- “The Ring of Gyges and ‘Das Leben der Anderen’.” Poetry and Philosophy Project, University of Bergen, Bergen, Norway. December 11, 2013.
- Seminar on “Socrates’ Ethical Piety,” Philosophy Faculty, University of Copenhagen, Copenhagen, Denmark. December 9, 2013.
- “Glaucón’s Fate: Plato’s *Republic* and the Drama of the Soul,” Copenhagen Intellectual History Seminar, University of Copenhagen, Copenhagen, Denmark. December 9, 2013.
- “*Fear and Trembling*’s ‘Attunement’ as Midrash,” Søren Kierkegaard Research Seminar, University of Copenhagen, Copenhagen, Denmark. December 10, 2013.
- “*Fear and Trembling*’s ‘Attunement’ as Midrash,” Annual Banquet Lecture, Søren Kierkegaard Society, Baltimore, Washington, November 22, 2013.
- “Strauss and Kierkegaard on Athens and Jerusalem,” American Academy of Religion, Baltimore, Washington, November 23, 2013.
- “A Rejuvenated Socrates: Kierkegaard’s Platonic Authorship,” Keynote Address, International Congress on “Kierkegaard—200 Years Later,” Unisinos University, Rio Grande do Sul, Brazil, May 27-29, 2013.
- “Glaucón’s Fate: Plato’s *Republic* and the Drama of the Soul,” Boston Area Colloquium in Ancient Philosophy, Assumption College, Worcester, MA, Feb. 21, 2013.
- “Glaucón’s Fate: Plato’s *Republic* and the Drama of the Soul,” Philosophy Department Colloquium, Vanderbilt University, Nashville, TN, Sep. 7, 2012.
- “Greek Poetics and the Theology of Biblical Narrative,” Conference on Philosophical Investigation of the Hebrew Bible, Talmud and Midrash, Shalem Center, Jerusalem, Israel, July, 2012.
- “Plato and the Talmud.” Schusterman/Josey Program in Judaic and Israel Studies, Oklahoma University, Norman, OK, Feb. 1, 2012.
- “Cosmos and Philosophy in Plato and the Bible,” Oral Roberts University, Tulsa, OK, Sep. 22, 2011
- “Cosmos and Philosophy in Plato and the Bible,” Keynote Address, Conference on Philosophical Investigation of the Hebrew Bible, Talmud and Midrash, Shalem Center, Jerusalem, Israel, June 28, 2011.
- “Plato’s *Republic* and the Politics of Convalescence,” Colby College Philosophy Department, Waterville, Maine, March 31, 2011.
- “Plato’s *Republic* and the Politics of Convalescence,” Newman University, Wichita, Kansas, Oct. 13, 2010.
- “Plato’s *Republic* and the Politics of Convalescence,” Keynote Lecture, Third Annual Conference on Great Books and Ideas, Mercer University, Macon, GA, March 24, 2010.
- “Plato and the Talmud,” co-sponsored by the Jewish Studies Program and the Philosophy Department, Boston University, March 18, 2010.
- “Plato and the Talmud,” Shalem Center, Jerusalem, Israel, June 23, 2009.

- “Fighting and Talking in Ancient Athens,” Political Science Department, Boston College, Boston, MA, February 27, 2009.
- “Socratic Education,” First Annual Ancient and Modern Conference of the Daniel Webster Program, Dartmouth College, November 22, 2008.
- “Plato and the Talmud,” “Primo Levi’s Nostalgia,” and Brown Bag on *Kierkegaard and Socrates*, Philosophy and Political Science Departments and Center for Jewish Studies, Baylor University, Sep. 25 and 26, 2007.
- “Plato’s *Apology* as Tragedy,” Notre Dame Workshop on Ancient Philosophy, South Bend, IN, April 30, 2007.
- “The Mythology of Philosophy: Plato’s *Republic* and the Odyssey of the Soul,” Dennis A. Georges Lecture in Hellenic Culture, Tulane University, New Orleans, LA, April 17, 2006.
- Seminar on *Kierkegaard and Socrates*, Georgetown University Political Theory Colloquium, Washington, D.C., March 26, 2006.
- “Dr. Kierkegaard and Mr. Socrates,” Sarah Lawrence College, April 13, 2004.
- “Storytelling and Philosophy in the *Republic*,” Friday Night Lecture, St. John’s College, Annapolis, MD, November 8, 2002.
- “The Ring of Gyges: *Muthos* and *Logos* in the *Republic*,” Seminar in Ancient Philosophy, University of Paris-Sorbonne, March 24, 2001.
- “The Last Full Measure: Maurice Meyer and the Promise of America” Second Annual Maurice Meyer Memorial Lecture, Rogers State University (Claremore, OK), March 7, 2001.
- “Plato’s Politic Writing and the Cultivation of Souls,” Semple Symposium on Plato as Author: The Rhetoric of Philosophy, University of Cincinnati, Nov. 11, 1999.
- “Aristotle’s Great-Souled Man,” Hebrew University of Jerusalem, Department of Political Science, June 9, 1998.
- “Methods of Interpreting Plato,” “The Third Wave and the Paradox of Political Philosophy,” “Philosophy and Politics in the Philosophic Trial of Socrates.” Faculty of Philosophy, University of Bucharest, Bucharest, Romania, May 12, 14, and 15, 1997.
- “The Third Wave and the Paradox of Political Philosophy,” Baylor University, February 28, 1997. Sponsored by the Baylor University Philosophy Club.
- “Plato’s Dionysian Music,” Tulane University, March 24, 1995. Sponsored by the Graduate Student Association.
- “Diaeresis in the Sophist and Statesman,” The University of Dallas, April 1988.
- “Philosophy and Politics in Plato’s Statesman,” Department of Philosophy, Towson State University, February 1987.

Other Presentations at Conferences:

- Roundtable on Jacob Howland, *Plato and the Talmud*, Northeastern Political Science Association Annual Meeting, Philadelphia, Nov. 18, 2011.
- Roundtables on Michael Davis, *The Soul of the Greeks*, Northeastern Political Science Association Annual Meeting, Philadelphia, Nov. 18, 2011; Central Division, American Political Science Association Annual Meeting, Chicago, Feb. 17, 2012.
- Roundtable on “Religion and Liberal Education,” Michael Oakeshott Association Meeting, Tulsa, OK, Oct. 14, 2011.
- “Platonic and Jewish Antecedents to Silentio’s Knight of Faith,” Sixth International Kierkegaard Conference, St. Olaf College, Northfield, MN, June 30, 2010.

- Commentary on Dan Conway, "Bearing False Witness: Johannes *de silentio*, Knight of Morality," Sixth International Kierkegaard Conference, St. Olaf College, Northfield, MN, June 29, 2010.
- "A Biblical Response to Primo Levi's Post-Shoah 'Bible,'" Conference on "The Bible and Philosophy: Rethinking the Fundamentals," Shalem Center, Jerusalem, Israel, Oct. 27, 2009.
- "On the Talmud's Philosophical Pedagogy," Southern Political Science Association Conference, New Orleans, Louisiana, January 11, 2008.
- "Stanley Rosen on Plato's *Republic*." Roundtable on Stanly Rosen's *Plato's Republic: A Study*. Northeastern Political Science Association Annual Meeting, Boston Massachusetts, Nov. 11, 2006.
- Commentary on papers by Denise Schaeffer and Christopher Dustin, Northeastern Political Science Association Annual Meeting, Boston Massachusetts, Nov. 11, 2006.
- "Kierkegaard's Socratic Recovery of Philosophy and Faith." Conference of the International Society for the Study of European Identity, Malta, July 26, 2006.
- "Philosophy and Politics in Plato's *Timaeus*," Southern Political Science Association, Atlanta, GA, January 7, 2006.
- "Kierkegaard on Socrates in the *Journals and Papers*," Fifth International Kierkegaard Conference, St. Olaf College, Northfield, MN, June 14, 2005.
- "Kierkegaard on Christ and Socrates," Southern Political Science Association Annual Meeting, New Orleans, LA, January 6, 2005.
- Commentary on papers by Catherine Zuckert and Jeffrey Church, Midwest Political Science Association Annual Meeting, Chicago, IL, April 15, 2004.
- Commentary on papers by David Corey, Matthew Oberrieder, and Dwight Allman, Southwest Political Science Association Annual Meeting, San Antonio, TX, April 17, 2003.
- Commentary on "Plato's Believe It Or Not," Elizabeth Hoppe, Ancient Philosophy Society Annual Meeting, Trinity College, Hartford, CT, April 11, 2003.
- Commentary on "Truth and Myth in Politics" and "The Position of the Audience in Plato," American Political Science Association Annual Meeting, San Francisco, August, 2001.
- "Xenophon's Philosophic Odyssey: On the *Anabasis* and Plato's *Republic*," Southwest Political Science Association, San Antonio, Texas, April 2, 1999.
- "Michael Davis's Aristotle," Round Table on *Aristotle's Poetics: The Poetry of Philosophy*, American Political Science Association meeting, San Francisco, August 29, 1996.
- "Aristotle on Tragedy and the Habits of Citizenship," American Political Science Association, Washington, D.C., September 2, 1993.
- "Reflections on Claude Lanzmann's *Shoah*," 23rd Annual Scholar's Conference on the Holocaust and the German Church Struggle, March 7-9, 1993, Tulsa, Oklahoma.
- "The Stranger's Socratic Condemnation of Socrates," Third Symposium Platonicum of the International Plato Society, Bristol, England, August 29, 1992.
- Commentary on "Purgation of Pitiableness and Fearfulness: Aristotle on Tragedy and its Form," presented at the Central Division Meeting of the American Philosophical Association, Louisville, KY, April 26, 1992.

Other Presentations (selected):

- "What is Piety: Stories of Abraham and Socrates," Congregation Sherith Israel, Nashville, TN Sep. 7, 2012.

- “Reflections on my Work and Career,” Chapman Faculty Endowments Luncheon, Tulsa, OK, Monday March 5, 2012
- “Meaning in the Shadows: The Jewish Perspective,” 2011 OCCJ Trialogue Series on Death and Dying, Tulsa, OK, Feb. 20, 2011.
- “On Being a T.U. Professor for the Long Run,” Henneke Faculty Lunch Forum, Sep. 21, 2010. Moderator, Panel on *The Inextinguishable Symphony* by Martin Goldsmith, March 22, 2010, Tulsa Jewish Community Center.
- “Plato’s Cave,” presentation for Philosophy Club, East Central High School, Tulsa, OK, Nov. 11, 2009
- “Pope Benedict and the Jews: A Public Conversation with Russell Hittinger,” Congregation B’nai Emunah, Tulsa, OK, March 13, 2009.
- “What’s Jewish About Spinoza?,” Congregation B’nai Emunah, Tulsa, OK, Jan. 21 and 28, 2007. Moderator, “And The World Kept Silent: A Panel on Elie Wiesel’s *Night*,” co-sponsored by Tulsa-City County Library and Council For Holocaust Education, Tulsa, OK, April 6, 2006.
- “The Jewish Intellectual Tradition,” Docent Training Seminar, Sherwin-Miller Museum of Jewish Art, Tulsa, OK, March 10, 2006.
- “The Holocaust,” Tulsa Community Yom Ha Shoah Commemoration, B’Nai Emunah Synagogue, Tulsa, OK, April 21, 2005.
- Commentary on Lewis Duncan’s “Science and Religion,” OCCJ Trialogue Series on Science and Religion, Tulsa, OK, February 20, 2005.
- “Philo and Maimonides” and “Spinoza and Buber,” Temple Israel, Tulsa, OK, June 14 and 21, 2004.
- “Doing Philosophy the Old-Fashioned Way,” T.U. Humanities Symposium, April 2, 2004.
- “Elie Wiesel’s *Night*,” One Book Program, Checotah and Eufalah Public Libraries, February 2 and 9, 2004.
- “Truth is Stranger Than Fiction: Bohr, Heisenberg, and Copenhagen,” Brown Bag Symposium on Michael Frayn’s *Copenhagen*, University of Tulsa, October 30, 2003
- “Paths to God,” Temple Israel, Tulsa, OK, June 16, 2003.
- “The Ethics of War,” B’nai Emunah Synagogue, Tulsa, OK, October 19, 2001.
- Panel on 9/11: University of Tulsa, October, 2001.
- “On the Margins: Philosophy in Ancient Athens,” Templeton Lecture, University of Tulsa, September 16, 2001.
- “Dr. Kierkegaard and Mr. Socrates,” Philosophy and Religion Colloquium, Nov. 2001.
- “The Ring of Gyges,” Freshman Honors courses, Nov. 2000.
- “Philosophy and Anxiety,” Department of Languages and Tulsa Philosophical Society, April 2000.
- “Xenophon’s Philosophic Odyssey,” Philosophy and Religion Brown Bag and Freshman Honors courses, Nov. 1999.
- “The Drama of the Dialogues,” Freshman Honors courses, Oct. 1995.
- “Socratoplatonic Ambiguity,” Freshman Honors courses, Oct. 1992.
- “The Idea of the Satyr-Play,” Freshman Honors courses, Oct. 1991.
- “Allan Bloom and the Opening of the Mind,” Tulsa Philosophical Society and B’nai Emunah Synagogue, April 1990.
- “The Structure of the Republic,” Freshman Honors courses, Sep. 1989.
- “Socrates and Alcibiades: Eros, Piety, and Politics,” Wednesday Evening Group, The University of Tulsa, September 27, 1989.

Other Conferences and Programs:

“The Rabbinic Mind and Divine Law.” Tikvah Fund Seminar, New York City, August 3-8, 2014.
 Seminar on “Dialogue in the Classical Greek Tradition,” Adirondack Work Study,
 Jay, N.Y., July 21-25, 1995.
 NEH-funded Seminar on Greek Drama, University of Tulsa, Summer, 1991.

Liberty Fund Colloquia and Seminars:

“Machiavelli's *The Prince* and Erasmus's *The Education of a Christian Prince* after Half a Millennium.” August, 2015, Tucson, Arizona.
 “Liberty and Responsibility in the *Odyssey*,” Dec. 2005, Miami Beach, FL.
 “Liberty and Empire in Herodotus's *Histories*,” May 2003, Emigrant, MT.
 “Liberty in Plato's *Laws*,” June, 2002, St. Paul, MN.
 “Freedom, Virtue, and the Best Regime in Aristotle, Cicero, and Machiavelli, Sep., 2000, Louisville, KY.
 “The Issue of Freedom in Tolstoy's *War and Peace*,” Annapolis, MD, June, 2000.
 “Liberty and Responsibility in Shakespeare's Comedies,” Princeton NJ, May, 1999.
 “Liberty and Tyranny in Ancient Thought,” New Orleans LA, January, 1999.
 “Liberty and the Universal Declaration of Human Rights,” Colorado Springs CO, December, 1998.
 “Liberty and Responsibility in Plato's *Republic*,” Colorado Springs CO, December, 1996.
 “Liberty and Human Nature in Plato,” Boston MA, March, 1993.
 “Liberty and Responsibility in the Works of Xenophon,” Indianapolis IN, Nov., 1992.
 “Roman Liberty and the American Revolution: The Tradition of Sallust and Tacitus,” Savannah GA, Feb., 1991.

Other Professional Activities:

Manuscript Referee:

American Catholic Philosophical Quarterly
American Political Science Review
Ancient Philosophy
Arachne
Arion
Auslegung
British Journal for the History of Philosophy
Dialogue: Canadian Philosophical Review
The Classical Journal
Phoenix
Philosophy and Rhetoric
Polis
Polity

Politics and Policy
Review of Politics
Revue Philosophique de Louvain
Sophia

Reader:

Book mss. on ancient philosophy, University of Chicago Press.
 Book mss. on Plato, SUNY Press.
 Book ms. on Plato, Routledge.
 Book mss. on ancient political philosophy, Rowman & Littlefield.
 Book mss. on Plato, Cambridge University Press.
 Book ms. on Plato, Penn State Press.
 Book ms. on Plato, Catholic University Press.
 Book ms. on Plato, University of California Press.
 Book ms. on Plato, Yale University Press

External Reviewer for Promotion:

---, School of Philosophy, Catholic University.
 ---, Philosophy Department, Boston University.
 ---, Department of Government, Claremont McKenna College.
 ---, Shalem College, Jerusalem, Israel (for appointment as Senior Lecturer)

Other:

NEH Panel to evaluate Enduring Questions applications, Washington, D.C., Nov. 2010
 NEH Panel on Philosophy Fellowships, Washington, D.C., July 2007
 NEH Panel to evaluate Summer Seminar applications, Washington, D.C., April 2005

Teaching Experience:

The University of Tulsa:

A: Philosophy: Introductory and Intermediate Courses

Ethics and the Problems of Society, Fall, 1988; Fall, 1990; Spring, 1993.
 Socrates to Sartre, Spring, 1989; Spring, 1990; Spring, 1992; Fall, 1992; Fall, 1993; Fall, 1998;
 Fall, 1999; Spring, 2005, Spring 2007; Fall, 2010; Spring, 2012
 Philosophy and Literature, Fall, 1995; Spring, 2000; Spring, 2002; Spring, 2006; Spring, 2008;
 Spring, 2014
 Existentialism in the 20th Century, Fall, 1996; Spring, 1999; Fall, 2000; Fall, 2002, Spring 2013.
 The Great Conversation: Ancient and Medieval Philosophy and Religion, Fall, 2001; Spring, 2015.

Philosophy: Advanced Courses

Ancient Philosophy, Fall, 1988; Spring, 1995; Spring, 1999; Spring, 2003; Fall, 2009.

Hegel, Marx, and Nietzsche, Spring, 1989; Fall, 1990; Spring, 1993; Fall, 1994; Fall, 1997; Fall, 1999 (Cross-listed: History).

Kierkegaard, Spring, 1998; Spring, 2000; Fall, 2001, Spring, 2004; Fall, 2006; Spring, 2008; Fall, 2010; Fall, 2012 (Cross-listed: Religion).

Studies in Plato and Aristotle: Socratic Dialogues, Spring, 1990, Fall, 2007; Political Philosophy, Fall, 1993; Eros in Plato, Fall, 1997; Philosophy and Poetry, Spring, 2002; Plato's *Laws*, Fall 2005; Sophist, Statesman, Philosopher, Spring 2013.

Aristotle's Political Writings, Spring, 1991.

Greek Tragedy: Philosophical and Religious Implications, Fall, 2007; Spring, 2012 (Cross-listed: Religion).

Seminar: Socrates, Spring, 1992.

Seminar: Aristotle's Ethics and Politics, Fall, 1996; Fall 2000; Spring, 2005.

Seminar: Xenophon, Fall, 1998.

Seminar: Xenophon, Strauss, Kojeve, Fall 2001.

Seminar: Plato's *Republic*, Spring 2011; Spring, 2015.

Nietzsche and Socrates, Spring 2001; Fall, 2002; Spring, 2006.

God and the Good, Fall, 2004 (Cross-listed: Religion).

Holocaust: Philosophical and Theological Issues, Spring 2007; Fall 2013 (Cross-listed: Religion).

Philosophy: Independent Study

Plato's *Theaetetus*, *Sophist*, and *Statesman*, Spring, 1994.

Plato's *Apology*, Spring, 2006.

Hegel's *Phenomenology of Spirit*, Spring, 1998.

Nietzsche's *Zarathustra*, Spring, 1997.

Leo Strauss, Spring, 1999.

Descartes (TURC program), Spring 1999.

Dostoyevsky, Fall, 2000.

Rousseau, Summer 2000.

Existentialism, Fall 2002.

Jorge Luis Borges, Fall 2002.

Logic, Spring 2003.

Kierkegaard's *Either/Or*, Spring 2014.

Nietzsche and Socrates, Spring 2014.

Karl Marx, Fall 2016.

B: Greek:

Xenophon: *Anabasis*, Fall 2010, Spring 2011.

Xenophon: *Memorabilia*, Fall, 1989.

Plato: *Apology*, Fall, 1990.

Aristotle: *Nicomachean Ethics*, Fall, 1992; Spring, 2003; Fall, 2009.

First Semester Intensive Greek: Spring, 1997.

Second Semester Intensive Greek, Spring, 1992; Spring, 1995; Spring, 2001.

Third Semester Intensive Greek, Spring, 2004.

Homer: *Odyssey*, Fall, 1995.

Sophocles: *Oedipus*, Spring, 1998

C: Honors:

Greek Philosophy and History, Fall, 2005; Fall, 2006

Piety, Wisdom, Eros, and Spiritedness, Fall, 2004.

Ancient Roots of our Culture: Plato's *Republic*, Fall, 1989.

Ancient Roots of our Culture: Greek Drama, Fall, 1991; Fall, 1994; Fall, 1997.

Ancient Roots of Our Culture: Greek Culture and the Dialogues of Plato, Fall, 1992; Fall, 1995; Fall, 1998; Fall, 1999; Fall, 2000; Fall, 2009, Fall, 2010, Fall, 2011, Fall, 2012.

Ancient Roots of Our Culture: Homer, Fall, 1993.

Philosophy, War, and Law, Fall, 2002.

D: First Seminar:

Utopias and Dystopias, Fall, 1994; Spring, 1997.

Beyond Good and Evil: Contemporary Responses to the Death of God, Fall, 1990; Spring, 1991.

Eros in The Academy, Fall, 1991.

E: Other

Mortality and Meaning, God and Suffering (NEH Enduring Questions Course), Spring 2010, Spring 2011.

Liberty and Authority (Koch Foundation Teaching Grant, with Russ Hittinger), Spring 2010.

The Pennsylvania State University:

Introduction to the Humanities, Spring, 1986; Fall, 1984.

Basic Problems of Philosophy, Spring 1984.

Symbolic Logic, Winter, 1983; Spring, 1985.

Research Supervision:

B.A. Honors Theses Directed:

2002-2003: Raymond Lahann, "Language, Thought, and Communication."

2001-2002: Benjamin Angelette, "Plato's Paideia." Won the award for the best Honors thesis in the Humanities.

2000-2001: Brandi Woodson, "Transcending Inner Hypocrisy."

- 1998-1999: Benjamin Brogdon, “The Ethics of *The Godfather*, Or, The Tragedy of Don Corleone.”
Adam Morris, “Justice to Life: The Return of Culture and Morality to Man in Nietzsche’s *On the Advantage and Disadvantage of History for Life*.”
- 1997-1998: Alicia Mosier, “Learning the Good: Socrates, Aristotle, and Augustine on Friendship.”
Won the university award for year’s best Honors thesis in the Humanities.
- 1993-1994: Jeff Holman, “Reason, Nihilism, and Redemption in Nietzsche’s *The Birth of Tragedy* and Selected Works of Dostoyevsky.”
- 1992-1993: Matthew Oberrieder, “Megalopsychia and Philosophy in Aristotle’s *Nicomachean Ethics*”; Jennifer Thompson, “Aristotle’s Use of the Gods in the *Nicomachean Ethics*.” These two theses shared the university award for the year’s best Honors thesis in the Humanities.
- 1991-1992: James Boettcher, “Art for Artists only: The Significance of the Artist and Aesthetic Motifs in Nietzsche’s Affirmative Philosophy” (won the university award for year’s best Honors thesis in the Humanities). Cole Frates, “Aristophanes’ Political Medicine.”

Senior Projects:

- 2014: Dan Swenson, Kierkegaard; Jordan Goodwin, Aesthetics
- 2010: Leslie Easton, paper on Socrates
- 2006: Matthew Wiley, paper on Socrates.
- 2005: Judd Treeman, paper on Socrates in Nietzsche and Kierkegaard.
- 2003: Brian White, paper on Kierkegaard.
- 2002: Brandon Rule, paper on Kant; Clint Parsons, paper on Aristotle’s *Rhetoric*.

Other Research:

- NEH College Younger Scholars Project, June through August, 1992: Matt Oberrieder: “The Megalopsychos in Aristotle’s *Nicomachean Ethics*.”
- Tulsa Undergraduate Research Challenge: Aristotle’s *Nicomachean Ethics*, Fall 2005, Spring 2006, Summer 2006, Andrew McConnell; Ayn Rand, James Bailey, Spring and Summer 2006; Rebekah Chung, philosophy blog, 2012

Ph.D. Dissertation External Examiner:

- Jens Kristian Larsen, “The Quarrel Between Sophistry and Philosophy—A Reading of Plato’s *Theaetetus* and *Sophist*,” University of Copenhagen, 2011.
- Stuart Weierter, “Platonic Prophecy and the Possibility of Philosophy,” Australian Catholic University, 2010.
- Mairead F. Costigan, “The Figure of Justice in Plato’s *Republic*: Kindling a Noetic View,” The University of Sydney, 2007.
- Matthew Oberrieder, “Shame, Self-Knowledge, and the Human in Plato’s *Protagoras*,” Tulane University, 2004.
- Anne Leavitt, “Socrates’ Silence and the Problem of Sophistry,” McMaster University, 1996.

Board Memberships:

Trustee, Knippa Lecture Board, 2008-2011.

Board of Directors, B'nai Emunah Synagogue, 2008-present.

Heritage Academy Federation Foundation Board, 2006-present.

Trustee, Sherwin Miller Museum of Jewish Art, 2005-2008.

Board of Directors, Tulsa Jewish Retirement and Health Care Center, 1998-2005.

Board of Trustees, Oklahoma Foundation for the Humanities, 1994-1996.

Board of Directors, Heritage Academy (Tulsa, OK), 1990-1999; President, 1994-95.

Additional Community Service:

Founder and Chair, Sharna and Irvin Frank Memorial Lecture in Judaism and Contemporary Issues.

“News With Jacob Howland,” monthly program at Tulsa Jewish Community Retirement and Health Care Center, 1998-present.

Trustee, Sharna and Irvin Frank Foundation, 2009-present

Board Member, B'nai Emunah Synagogue, 2008-present

Board Member, Heritage Academy Foundation, 2005-present

Member, Executive Committee, Council for Holocaust Education, 2004-present.

Member, OCCJ dialogue group, 2007-2011.

Mentor for elementary school students, McClure and Key Elementary Schools, 2005-2009.

Instructor, Midrasha Course on Primo Levi, 2005.

Instructor, Midrasha Course on Emil Fackenheim's *Between Past and Future*, 2002.

Occasional course instructor, Adult Jewish Studies Institute, 1990-present.

Lecturer, Temple Israel Summer Institute (three classes taught since 2002).

Lecturer, One Book Program, Checotah and Eufaula Public Libraries, February 2 and 9, 2004